



**DEPARTMENT OF PENNSYLVANIA  
VETERANS OF FOREIGN WARS  
2020-2021  
PROGRAMS REPORT FORM**



**POST/AUX. \_\_\_\_\_ DISTRICT \_\_\_\_\_**

**COMMUNITY SERVICE**

**A. COMMUNITY INVOLVEMENT:**

- |   |                   |                   |
|---|-------------------|-------------------|
| 1. ORGANIZED AND ASSISTED<br>IN A BLOOD DRIVE | HOURS SPENT _____ | MONEY SPENT _____ |
| 2. RECYCLING PROGRAM                          | HOURS SPENT _____ | MONEY SPENT _____ |
| 3. ADOPT A HIGHWAY                            | HOURS SPENT _____ | MONEY SPENT _____ |
| 4. ORGANIZED CPR CLASS                        | HOURS SPENT _____ | MONEY SPENT _____ |
| 5. OTHER COMMUNITY<br>INVOLVEMENT PROJECTS    | HOURS SPENT _____ | MONEY SPENT _____ |

**B. COOPERATION WITH OTHER ORGANIZATIONS:**

- |   |                   |                   |
|---|-------------------|-------------------|
| 1. ASSISTED OTHER ORGANIZATIONS<br>IN THE COMMUNITY       | HOURS SPENT _____ | MONEY SPENT _____ |
| 2. ASSISTANCE TO VA<br>OR HOSPITAL                        | HOURS SPENT _____ | MONEY SPENT _____ |
| 3. OTHER COOPERATION WITH OTHER<br>ORGANIZATIONS PROJECTS | HOURS SPENT _____ | MONEY SPENT _____ |

**C. AID TO OTHERS:**

- |  |                   |                   |
|--|-------------------|-------------------|
| 1. COMMUNITY HOSPITAL/NURSING<br>HOME VOLUNTEERS | HOURS SPENT _____ | MONEY SPENT _____ |
| 2. SENIOR CITIZENS                               | HOURS SPENT _____ | MONEY SPENT _____ |
| 3. SPECIAL NEEDS INDIVIDUALS                     | HOURS SPENT _____ | MONEY SPENT _____ |
| 4. OTHER AID TO OTHERS<br>PROJECTS               | HOURS SPENT _____ | MONEY SPENT _____ |

**D. SCHOOL AND CHURCH ASSISTANCE:**

- |   |                   |                   |
|---|-------------------|-------------------|
| 1. VOLUNTEER IN SCHOOL /CHURCH                | HOURS SPENT _____ | MONEY SPENT _____ |
| 2. SPEAKER IN SCHOOL/CHURCH                   | HOURS SPENT _____ | MONEY SPENT _____ |
| 3. ASSISTANCE TO SCHOOL/CHURCH                | HOURS SPENT _____ | MONEY SPENT _____ |
| 4. OTHER SCHOOL/CHURCH<br>ASSISTANCE PROJECTS | HOURS SPENT _____ | MONEY SPENT _____ |

**TOTAL OF HOURS/MONEY  
FOR SECTIONS A/B/C/D/**

**HOURS \_\_\_\_\_ MONEY \_\_\_\_\_**

**ANY COMMENTS OR ADDITIONAL EXPLANATIONS SHOULD BE ATTACHED TO THIS FORM AND  
MAILED TO THE VFW STATE COMMUNITY SERVICE CHAIRMAN OR THE VFW AUXILIARY COMMUNITY  
SERVICE CHAIRMAN AT THE ADDRESS PROVIDED ON THE REVERSE SIDE OF THIS FORM.**

**AMERICANISM - PROJECTS COMPLETED:**

- |  |                   |                   |
|--|-------------------|-------------------|
| 1. HONOR GUARD   | HOURS SPENT _____ | MONEY SPENT _____ |
| 2. COLOR GUARD   | HOURS SPENT _____ | MONEY SPENT _____ |
| 3. CONDUCTED A GET OUT THE<br>VOTE PROGRAM                             | HOURS SPENT _____ | MONEY SPENT _____ |
| 4. VETERANS DAY PROGRAM  | HOURS SPENT _____ | MONEY SPENT _____ |
| 5. PEARL HARBOR DAY PROGRAM  | HOURS SPENT _____ | MONEY SPENT _____ |
| 6. LOYALTY DAY PROGRAM   | HOURS SPENT _____ | MONEY SPENT _____ |
| 7. MEMORIAL DAY PROGRAM  | HOURS SPENT _____ | MONEY SPENT _____ |
| 8. VFW PROGRAMS (ARTHRITIS/<br>BUDDY POPPY/DIABETES/NATIONAL HOME/ETC. | HOURS SPENT _____ | MONEY SPENT _____ |
| 9. HELPING VETERANS  | HOURS SPENT _____ | MONEY SPENT _____ |
| 10. OTHER AMERICANISM PROJECTS   | HOURS SPENT _____ | MONEY SPENT _____ |

**TOTAL HOURS/MONEY  
FOR AMERICANISM PROJECTS**                      **HOURS** \_\_\_\_\_      **MONEY** \_\_\_\_\_

**SAFETY**

**THE FOLLOWING NATIONAL SAFETY CATEGORIES COMPLETED:**

- |                                |                   |                   |
|--------------------------------|-------------------|-------------------|
| 1. DRUG AWARENESS              | HOURS SPENT _____ | MONEY SPENT _____ |
| 2. RECREATIONAL SAFETY         | HOURS SPENT _____ | MONEY SPENT _____ |
| 3. HIGHWAY SAFETY              | HOURS SPENT _____ | MONEY SPENT _____ |
| 4. HOME/FIRE SAFETY            | HOURS SPENT _____ | MONEY SPENT _____ |
| 5. ASSISTING POLICE/FIRE DEPT. | HOURS SPENT _____ | MONEY SPENT _____ |
| 6. OTHER SAFETY PROJECTS       | HOURS SPENT _____ | MONEY SPENT _____ |

**TOTAL HOURS/MONEY  
FOR SAFETY PROJECTS**                              **HOURS** \_\_\_\_\_      **MONEY** \_\_\_\_\_

**YOUTH ACTIVITIES PROJECTS COMPLETED:**

- |                                |                   |                   |
|--------------------------------|-------------------|-------------------|
| 1. SPORTS/ATHLETICS            | HOURS SPENT _____ | MONEY SPENT _____ |
| 2. SCOUTING                    | HOURS SPENT _____ | MONEY SPENT _____ |
| 3. V.O.D. ESSAY CONTEST        | HOURS SPENT _____ | MONEY SPENT _____ |
| 4. PATRIOT'S PEN ESSAY CONTEST | HOURS SPENT _____ | MONEY SPENT _____ |
| 5. OTHER YOUTH PROJECTS        | HOURS SPENT _____ | MONEY SPENT _____ |

**TOTAL HOURS/MONEY  
FOR YOUTH PROJECTS**                              **HOURS** \_\_\_\_\_      **MONEY** \_\_\_\_\_

**PREPARED BY** \_\_\_\_\_                      **DATE** \_\_\_\_\_

**TITLE** \_\_\_\_\_      **DISTRICT #** \_\_\_\_\_      **POST/AUXILIARY #** \_\_\_\_\_

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**MAIL THIS FORM DIRECTLY TO THE VFW STATE COMMUNITY SERVICE CHAIRMAN  
DO NOT MAIL TO DEPARTMENT HEADQUARTERS**